

The title page of "The All Round the World" newspaper. The page is framed by large, ornate, decorative letters spelling out "The" on the left and "World" on the right. In the center is a circular emblem containing a sunburst and a central figure, with the text "All Round the World" above it and "THE ARMY CHARIOT" below it.

**AN OFFICIAL GAZETTE OF THE**

L. III. No. 130

*to, death, memorial service  
and burial of our beloved  
comrade "Lieut. Neely."*

Death has come and borne away,  
A comrade from our side,  
Just in the thickest of the fight  
A warrior, she died!

**LEUT. SARAH NEELEY.** was born near Stroud, Ont., on March 9, 1861. From her very childhood she had inclinations to be good. Anxious to earn her own living she left her native home and to seek employment found. But God was in store for her, in the city also. To God at a cottage on Richmond Street, went to work for God and would often visitors of the church to speak, and stand on the platform before the people of the

Although the Army was at that time  
in Toronto, her first connection with it  
is said to have taken place, while she  
was on a visit to her home in Stroud.

Sunday morning while going to church she felt drawn towards the Army necks where she heard the straight truth with regard to holiness. She at once felt the need of this full consecration, this entire freedom from sin. God was to her heart, and she left that meeting with the witness of the spirit that she was set free.

returning to Toronto she still remained as a church member, but she did not rest there; God was showing very plainly that her place was in Army and in the Army she must

Army, and in the Army she must seek up her cross and against odds of persecution, she followed teachings of God's Spirit and became a member of the Riverside corps, where displayed the true soldier's spirit ready to speak or do anything. After a few months fighting corps, she was led by God to leave the work, and was sent to Waterloo. She farewell from Toronto, served her Cadetship at Port Dalhousie and Thorold, where God made a blessing to many. She was produced Lieutenant and sent to Waterloo. Her next appointment was at St. Léonard, to Capt. Guryo, who asked about her says—“She was taught to be a good Christian.”

"ready to do anything or go anywhere." Her manner was always cheerful and underneath her merry laugh something solid. Every soldier in the army loved her. She won them over, and even the roughest of them would be quieted down by her appeal. Many people in Hanover are very sorry to hear of her death, and her friends have the sympathy of all who knew her."

she was set apart for work in  
Provinces, and was one  
lady who farewelled for that

part of the field on Nov. 25<sup>th</sup>, 68. On arrival there she went to assist Capt. Todd at St. Stephens, N. B. After remaining there a few weeks and rendering faithful service she was taken very sick. At first it was thought that by careful nursing she would ultimately recover; but after a time of anxious watching and attendance, her sickness took a turn for the worse, from that time she began to sink lower and lower, everything possible was done for her, but it was of no avail. She often became unconscious, but in her moments of consciousness she was always speaking of Jesus, and would speak in the most endearing tones of her dear patients in Toronto. The disease inflammation of the brain, at last

front of the house, and as they sang, "He pardoned a rebel now," she said: "Yes, He pardoned me and I am going to be with him." "I never expect to see you again here, but I will be with you again here, and tell them to meet me in heaven." Once when she thought the time had come for her to go, she said: "Jesus, precious Jesus! I am coming now and apostles," then in a few moments she again said, "My mother, dear mother! I cannot go to see her, but, Captain, you will tell her I am going on before, and I want her to meet me there, I want the family to be an unbroken circle in heaven." "Jesus blessed Jesus," I am coming, she rallied some days after that, but sank

service among the friends of the deceased. From here it was removed at noon and brought to the Temple, being placed near the platform, so that those who wished could take a look at the remains of our dear departed comrade, who looked so beautiful even in death. A beautiful wreath of flowers with the words "Commissioner, Mrs. Coombe, and Staff officers," was placed upon the coffin. Previous to the commencement of the service many people availed themselves of the opportunity of taking a last look at the corpse, and many tears were shed around the coffin. Hard-hearted men were broken down at the sight, and I believe many vows were made by the side of that cold helpless form. People continued to flock into the building, and when the Commissioner entered the Temple there was quite a crowd gathered together. The parents and family of the deceased sat near the coffin on the platform, accompanied by the Rev. McTavish and many soldiers of the various city corps as well as the officers. A spirit of solemnity prevailed the place.

The Commissioner gave out the song, "Who'll be the next to follow Jesus," and everybody seemed to join in it very earnestly. Tears could be seen trickling down the eyes of many, as the verses

"Who'll be the next to follow Jesus,  
Down through Jordan's swelling tide?" was sung. After this song Mr. Sampson prayed, then the Commissioners started the chorus:-

"When the chariot's lowering,

"When the chariot's a-coming,  
If I have no sin  
And the angels are hovering,  
He will take me in."

It seemed to grip the hearts of everybody, and it was sung over and over again till every soul in the building must have felt the awful necessity of a heart free from sin, in order to join our beloved comrade in the celestial city. The Rev. McTavish next prayed, and on rising from their knees, all the audience sang :—

"All my life I give Thee,  
Dying men to save."

After this the Commissioner said, "I was struck a few days ago by receiving the news of our comrade's triumphant entry into heaven." Just upon the receipt of this news, I got the intelligence of the death of another of my comrades in the Old Country, Staff-Capt. Fry. Then came the news of Mrs. Colonel Tucker's death in India. There is no man on earth more dear to me than Colonel Tucker. His face always looks back at me of an angel. Christ shines through him every hour, and I hope that he will soon come home to pay us a visit in Canada. 'Ah! it is true.' They are gathering home from every land one by one. Oh, what a number of Salvation soldiers have already entered the heavenly state!

"Part of the host have crossed the flood.

And part are crossing now!"

It makes my heart ache when I see such a few who are bold enough to take a stand for God, and this is why I regret the loss of this dear comrade. As a soldier she was loved. My acquaintance with her was but a short one, yet one thing is certain, a warrior has fallen in the battle-field. We can ill afford to



LIEUT. SARAH NEELY.

reached its climax and she passed away on Friday, March 25th, with the blessed words "Jesus is precious" on her lips.

Speaking of her during her illness, Capt. Todd says in a letter to Toronto: "Her sickness has been the means of drawing us all nearer to God. I asked how she was, the answer would be 'well saved' or 'wall in my soul,' even when suffering so severely. We have enjoyed many precious seasons by her bedside. She was so bright and cheerful, and loved to talk about Jesus and about going home. One Sunday the soldiers held an open-air meeting in

again and became unconscious. Her last conscious words were "Jesus precious Jesus!"

Major Margetts hurried off to St. Stephen without delay and held a most impressive funeral service. By the request of her parents the body was brought to Toronto for interment.

The Memorial Service and  
Funeral.





A good battle still is raging!

Over every field death reigns.

Over every field death reigns.

Changes again! This time in the weather, so that our Officers can get out on the streets to sell the *Cry*. Oh, what a boom we shall have in this line now!

Adjutant Cooper takes charge of \_\_\_\_\_, while Adjutant Philip goes to \_\_\_\_\_, and Major Glover is specially appointed to the \_\_\_\_\_ Division.

I understand a wedding is to come off in a few weeks between two old and tried Salvation Officers, and if I have got my information right, that one of the parties are on the staff. I wish you know as soon as I get things O.K. I only give the information as I heard it.

The Commissioner is away down East, and will be for some time to come. He had grand times in the Montreal Division on his way down.

We are glad to note the promotion of Captain Marshall to the rank of Adjutant. He has been appointed to the Woodstock Division to assist Divisional Officer Baugh.

A grand welcome was given to the above at Woodstock on Monday, the 11th of April, and if the start says anything, I dare predict that before the "Welcome Tour" is over they will make things move in the Woodstock Division.

I understand some large premises near the Temple have been purchased to which the printing-works of the Salvation Army will soon be moved. What a time we shall have when we run up the flag. I wonder if all the printers will get saved?

I am also informed that the Commissioners, while on their trip, made up his mind to have Headquarters lighted up with electricity, and I only heard the other day that the machinery is almost bought for the whole thing. In order to close the gap, he arranged to buy the motor. Could you tell me if it is one of it? Remember it means a great saving in our expenses, as our simple "gas bill" is very high.

Many Officers are sick, and we want your very earnest prayers for them. Among the number are Staff-Captain Simon, Staff-Captain Paul, Capt. Agnes Cowan, Adj't. Dimondale, and Lieut. Johnson Gold.

Capt. Kelly, late of Alvinston, is appointed to assist Staff-Capt. Jones in the "Rescue Work." Thank God for what is being done in that line.

I am asked to remind our Commissions of the fact that we have no old clothing and cash to count on this work. Remember you have sisters, and help us to save them.

I heard the Commission's remark with regard to last week's *War Cry*, that he wondered how it was printed to have no small type to set up in the printing-works. It certainly looks like it.

The Salvation Army will have a "Big Camp Meeting," at Big Bay Point, on Friday, Saturday, Sunday, Monday, July 8, 9, 10, 11.

Captain Werry having volunteered for the French work has been accepted, and goes to Paris at once to do his duty. The same is true as our people do in India, namely: by mixing with the natives. Some more volunteers wanted for this important work.

About 150 officers changed stations last week, and believe much blessing will follow.

There seems to be a re-calculating on the part of some to the Temple anniversary, which is "local," and is not the anniversary of the army which is "international."

Another Improvement! This time in Newfoundland. The drums at Beaconsfield have been sent to jail for four days.

## The Ark of the Covenant.

### LOST—BROKEN—SEAL'D.

"Give my heart! What do you mean?"

"Give Him your affections: go to Him in earnest, and ask Him to teach you how to love Him."

"Oh, that he blow'd! Look waste all my affections, or whatever you call 'em!"

"Whose Sookie? Your wife, I suppose."

"Yes," with a grunt, "the old gal, in course."

"Between you and I, I'm of opinion that if you were saved Sookie would get a great deal more love than she does at present. I'll answer you don't give her too much."

"Well, she giv'd it different sort of ways," with a grin. "A pot or a hit's ch'ain at her 'ed, or a few kicks now and then helps to remind her of her duty."

"Well, will you give God your heart? He'll make a man of you."

"No, I'm happy enough as I am; let me be."

"It's all warry well to listen to your people, but it don't do to come to it too fast."

And he goes out of the meeting to his sin, and his drink, to his pot companions, to his cheeches home; but, I say, a day comes, as it comes to all, that finds his eyes glazing in death; that finds his soul drifting on to the sea of Eternity, and then he suddenly wakes up with horror to the

horror of me. "You know Joe C., that was at our meeting two Saturdays back? He's just been snatched all to pieces, by a fall of stone on the mine."

"Was he saved?"

"No; it was the drink that done it; he was good for a day or two, and then he broke out and went drinking at hard as ever. He was a bit muddled that day, or he would have looked sharper about him when the stone fell. It came down in two pieces, one lot fell on him and held him fast; and he screams out to his mates to help him, for there was another fall coming; however, they had to clear out of the way; and then heard him cry, 'God have mercy on my soul,' just as the other mass fall, crushing the life out of him."

Two or three days afterwards the body of the man who was snatched at the very foot of the Cross to let go his sin, was carried to a wild spot where the wet clay came over one's boots. This place was called the Colliers' Cemetery, and in this dismal swamp we left him till the trumpet should sound on the Resurrection morning. Oh that he had given up his sins, then we might see him bright and shining on God's right-hand; but as the clay fall with a hollow thud upon the coffin fell we that, said:

On that great day we shall him there,  
Standing on the Lord's left hand,  
When the stars begin to fail.

### SEAL'D.

"What is it that hinders you getting hold of God? Is there anything wrong in your life that you feel must be given up before God can have you?"

"No I have been asking God to search my heart, and I have promised Him to give up everything that He shows me to be according to His will. Still it is all dark."

"Are you willing to bear the Cross of Jesus whatever it may cost?" Are you willing to suffer shame and persecution, and do what you can to help get this sin trodden blighted world into the purple stream of 'Immanuel's Blood'?

"Yes, I will work for Him, when I know I am sinning, if I can only feel I'm saved. But I don't feel a bit better, although I have been knowing now this hour, that I had a great deal worse. If Jesus does not save me I shall begin to despair that He ever will."

"Ah, you are not trusting in Jesus at all; you are not looking to the Crucified Lamb of God; you are trusting to your own feelings. But before you can be saved you must wholly trust Him. Throw yourself upon His mercy and that alone."

"Never mind if your feelings are like hell itself; take Him for your Saviour here and now; put your trust in Jesus Christ, the wounded Lamb of God, who died to save you from your sins, from the result of sin—despair, sorrow and hell, here and hereafter, and He will sign the covenant you make with God in His own Blood."

The seeker remained in prayer, thus as we sang

"I can and I will and I do believe."

That on the Cross He shed His Blood,

And now He sets me free."

she cried out, "Oh! I see it now. Why did I not trust Him before? Yes, I do take him for my Saviour. I will not trust in my feelings again. I will trust in Thee, dear Jesus; Thou art my Saviour, my Deliverer, my Redeemer and my all."

"She rose from her knees with a shining face, rejoicing not in her feelings but by faith in her Saviour. A few hours after she came back to the friend who had spoken to her, and said that her bad feelings had all gone while she had been praising God, and great peace was now pouring into her soul. As the bad feelings came back at any other time, she would keep her mind stayed on God, renew her covenant and trust Him through all."

### BOKORN.

"What have you come here for? Do you want to lead a different life?"

"I want to be a Christian. I've a dread on me that I'm going to die, and I want to be ready. But I'm sorter in the dark; I don't know how to go about it."

"Have you given up the drink, given up your evil companions, given up all that you know to be wrong—to sin in God's sight? If so, cry to Jesus to save you here, now—He is willing and able."

"But look here, how I got to give up the drink for Aint she that plenty of Christian men that takes a glass without going too far?"

"Never mind about others. Drink has been your bane ever since you were a mere boy. You have scarcely ever taken a glass without taking too much, and you must give it up, or you cannot have salvation. Leave alone what others do, and promise God, here, solemnly on your knees that you will give it up, and trust him to take the very desire for it away."

Sill the man argued about "other Christians doing it," and I left him to deal with another soul. He remained on his knees, seemingly praying; but also as it appeared afterwards, only haggling with the Holy Spirit over his darling sin. A fortnight afterwards, a mate of

his accosted me. "You know Joe C., that was at our meeting two Saturdays back? He's just been snatched all to pieces, by a fall of stone on the mine."

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### THE SINNERS COVENANT.

"Lord Jesus, Thou hast died for me; I take Thee to be my Saviour. I throw myself wholly upon Thee. I fully, a entirely trust Thee for my salvation. I have come to Thee and Thou has not cast me out but has taken me into Thy Kingdom, into Thy fold, into Thy heart. I in Thee and Thee in me."

"I could yield into Thine hands. I place in Thy keeping that Thou mayst wash it, and cleanse it, and lead me in the paths of perfect peace. I shall have many temptations, but I am thy little child, and I trust Thee to fight the tempest for me, and to destroy all his works in my soul. To make me clean. To lead me on the highway of holiness."

My soul yield into Thine hands. I place in Thy keeping that Thou mayst wash it, and cleanse it, and lead me in the paths of perfect peace. I shall have many temptations, but I am thy little child, and I trust Thee to fight the tempest for me, and to destroy all his works in my soul. To make me clean. To lead me on the highway of holiness."

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## The WAR CRY.



My body I give to Thee for service. I yield myself to the guidance of the Holy Spirit in all matters concerning it. If in the past I had any ambitions, any arrangements, any earthly tasks, or hope for the future, I yield them up to Thee to be satisfied for Thy use, or, if it be Thy will, to be utterly abandoned to it, as far as possible.

I am Thy child; I will follow Thy steps and wherever Thou dost lead. The purpose for which Thou didst live upon the earth; for which Thou didst weep in Gethsemane and groan on Calvary shall be my purpose—the salvation of the world.

## A HIGHER UP RELIGION.

### BY THE GENERAL.

FROM "HOLINESS MEETINGS" PAGES 56 AND 58 CHURCH.

Our theme is Holiness. We speak to those who hunger and thirst after righteousness. You are the children of God, you have passed from death unto life; your sins are forgiven you; and you know it; a great change has passed over you; once you were the willing slaves of sin, in semi-formal religion; but now, in the new birth, you are born again, you are truly gardeners, at liberty, your sins are made free, and you are free to-day. Hallelujah! Still the work of deliverance is not complete, trust the almighty triumphing reign of Christ in your soul has come to an end, but it is still there, the Philistine still dwells in the land, and the giant still haunts the camp; but the day of judgment will bring him to his knees, and then he will die under condemnation, and threaten to subdue and bring you again into bondage. We need not enumerate his enemies, you know them too well, anger, malice, pride, envy, lust, and the like. All the land, that is, all the world, is still in the grip of the giant, and the giant has not yet been slain. You have had many a fight with them, and, I fear, suffered many a defeat, which defeats have had to be followed by terrors of bitter repentance and fresh applications to the cleansing blood. Oh, ten thousand thanks for the continued efficacy of the crimson fountain, and the trust in its power to cleanse us from all uncleanness. It is indeed a great fire that burns, and it burns to the core, and it burns to the bone, and it burns to the marrow, and it burns to the skin, and it burns to the flesh, and it burns to the bones, and it burns to the sinews, and it burns to the nerves, and it burns to the brain, and it burns to the heart, and it burns to the lungs, and it burns to the kidneys, and it burns to the liver, and it burns to the spleen, and it burns to the bowels, and it burns to the bladder, and it burns to the womb, and it burns to the bones, and it burns to the sinews, and it burns to the nerves, and it burns to the brain, and it burns to the heart, and it burns to the lungs, and it burns to the kidneys, and it burns to the liver, and it burns to the spleen, and it burns to the bowels, and it burns to the bladder, and it burns to the womb, and it burns to the bones, and it burns to the sinews, and it burns to the nerves, and it burns to the brain, and it burns to the heart, and it burns to the lungs, and 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## MONTREAL.

## ROCK ISLAND.

Although the right here is still here, and the devil does rage yet, bless the Lord. He is giving us the victory. Souls have been sought and found Salvation, and are now rejoicing in Christ, our King. Others are almost persuaded. We need to fight on and stand our ground, knowing that yet, for Christ never lost a battle yet.

Capt. Pratt.

## KNOWLTON.

**WONDERFUL.** — It is a fact, Mr. VAR. BEGINNING. — Cov., that people who aim at victory are always in the wrong. — Still we came to Kuulwul, which is only a week ago, we have seen twenty-eight give themselves to God, and many more on the verge of decision. Bless God. Our little band has been packed with strength and courage, and we shall have to have a larger place. We have to go up three flights of stairs, and when we took our stand here, we thought the old people would never be able to get up those stairs, but thank God it is so. — And, while all are coming and getting their souls blosst. Some come the distance of seven miles, and it is a common thing for them to come four and five. Last night our banner was full from the steeple of the church. Jesus lifted down the cross. The Christians are taking hold and praying too. Thank God we have found a few who know something about the Holy Ghost, and some others who have witnessed power. A few more lives will live out four-and-a-half miles east of the village, says to me, captain, "I am a long ways out, but I think I must be a soldier." I have a noisy Salvation and a quiet life here, where there is none. One man has been in my tent, "Are you going back on the march?" Oh yes, was his reply, I am going to stick to them. Thank God, this same man came out on Thursday night and gave up his coat to a brother, and informed God that he had given up. Since I visited his wife since, and also said he made her destroy all the pipes and tobacco around the place. Thank God he has shown the Knobloch people that it is better to take care of everything, and to be out and out for God. Yesterday, eight sisters and one brother gave themselves to God, and bless His Name. He accepted them. The brother, "I ought to have come before, but my wife kept me back. Thank God it is now over, and I am up in Kewlowlon in a great way. We know of three men who say we are a perfect nuisance, and would like to get us out of here. But we are glad to say that while these three are growing up at us, yet we know that God and the majority are for us. We know this for we have clear evidence to convince us that this is a fact. This morning we were singing, and the people said to us, "We are going to draw out," was learned after, that they had gone out to collect money for drums and a carpet to cover the floor of our new quarters. Thank God, though He has given us from the beginning as the powers of the world, yet He has given us some good friends in Knobloch.

Capt. Staples.

## PETERBOROUGH.

## OAKWOOD.

**SACRED WORDS.** — Glory to God, Sun. morning. — Sunday morning. — Friends and believers for a day, and praise the Lord. We had it. The dear Lord made His appearance at the 7 o'clock breakfast meeting, and we had a great day. In the afternoon we had a grand free-and-easy. Soldiers all on fire for God; great conviction, but none yielded;

We remained in the hall without tea to get fired up for the night meeting, and one sister who remained with us came to the loving Saviour and found the "pearl of great price." The night meeting was a great success.

Capt. Emma Bechtel.

## LINDSAY.

**ANOTHER.** — Since you last heard from us, God has been with us and blessed us, and seventeen souls have been brought into the light. All glory to God for ever. Bertha Smith.

**CANNINGTON.** — Capt. L. McGinty, sent by to God, can report victory. After several weeks hard work God has blessed us in labour in the salvation of six soul. Hallelujah! Many more under deep conviction, but the "not-to-night" devil is around. We are working for a big smash into the enemy's camp. We believe only living prayer, and God will bring the victory.

Capt. Maggie Kelly.

## KINGSTON.

**BATH.** — Capt. Hart. We are still having the victory here, and during the past week one soul has stepped out on the promise of God, also twenty-two for purity.

**BITON.** — Capt. Thompson. We cried out unto our God in Bathurst, and heard our prayer, and answered it by saving three souls and one hark-sider from their sins, and already they are glorifying God.

**NAPANEE.** — Capt. Reed. Praise God the old chariot is still rolling along the highway, and stopping now and again to take in some poor, weary, passing person. This week our prodigals have boundi and are now able to sing with all their hearts, "I've come out and march mad or no." Hallelujah!

**THE DETHL.** — On Friday night just after "APEL FOOL'd," as we are about closing, one young man, a son volunteer, got for God, and one lady left on coming with us counted 12 more for the feet of Jesus. Hallelujah! On Sunday night three more, making fifteen for the week. Lieut. Furdham.

Capt. A. E. W. Coote.

## PALMERSTON.

**LISTONVILLE.** — This week the Lord has been with us. Sunday morning He came to us in power, and six stepped into the fountain that cleanse from all sin. Afternoon we had a lively time and three souls came to Jesus, and another soul joined us. All the time we were here to pull down the devil's kingdom; for three for pardon and for cleansing. Capt. Michael.

**STRATFORD.** — Lieut. Williams. Soul God victory has been scored again. We are now rejoicing over two souls and two backsliders have been brought to Jesus this past week. More to follow. Capt. McDonald.

Capt. Michael.

**BRUSSELS.** — Capt. McIntosh. During the past three weeks we have given God for victory. God is working and we are sure our labours will be crowned with success.

**MORRISFIELD.** — Lieut. Dalgleish. Since his report previous has resulted in much good. We are having great meetings and believing for mighty victories. Lord send it along.

Capt. Emma Bechtel.

## WINCHAM.

**NEWCASTLE.** — We are still going on here. One brother while serving the devil, got drunk and fell into a pond and nearly got drunk, but since then he has fallen into the fountain and God has wonderfully worked in him. He is now a man of a hard battle with the devil we can see about victory, as we have seen four precious souls come to Jesus and profess to get saved. Lieut. Blane.

## PAISLEY.

**SCOURGED A POO.** — Praise God for victory, so far saved. The devil deviated and souls saved. They are coming by ones and twos, but still they are coming. One lad came into the meeting Friday night and when spoken to about his sins he said, "I am a bad boy, but I think he could get it saved." Next morning he found the much prizid dog had hung itself, and he thought it time to get saved, so he gave God his heart on Sunday night, and he was soon saved. The old dog is getting a proper upsetting here. The angels are getting sanctified and all pulling together to pull down Satan's kingdom. Glory, glory, Hallelujah!

**BOTHWELL.** — Captain Mercer. Glory, glory, wonderful times here. Soldiers and Christians are on fire. The devil thought last night he could get away to sleep but he got lost for we let him see on Sunday that we were not so sleepy as he would like to be, and of course he could not stand it and had to get up. The power of God seemed to fill the whole place. Glory, glory, Hallelujah! Christ shall reign.

## TORONTO.

## TEMPLE CORPS.

The grand and glorious work of salvation is still going on at this corps. Through sickness I have been away a few weeks and returning on Thursday, a invitation was given for three to be doubtful of this, big men and women, whose names we did not know speaking to Cedar, "I said, 'What these men and these women?'" With a smile on his face he exclaimed, "These have been saved while you have been sick and who is that man with the uniform on?" and who is that woman, that is drunk at sun set, but now we call her "Happy Sam." I shook hands with them both and said to the husband, "Well Sam," how is things going with you now? "All" says he Cedar, "the Lord has been with us all the time since we have had His presence with us. We have had blessed times ever since, the Lord is conserving us." We rejoice to be able to report 10 more souls, 9 of whom have come out and march mad or no. Hallelujah!

**WESTBROOK.** — As I came in the hall Sunday night, I saw the biggest drum in this building to night, when I have been drunk I have seen hell and the devil, but thank God two months ago God saved me and now we are here to pull down the devil's kingdom. — On Friday night, a friend who was without means, jumped into the water, things had changed lately. Bless God, since we opened here we have had His presence with us. We have had blessed times ever since, the Lord is conserving us.

We rejoice to be able to report 10 more souls, 9 of whom have come out and march mad or no. Hallelujah!

Capt. A. E. W. Coote.

## ELORA.

**ERIN.** — Last Wednesday night we had the first meeting from Fergus and Winterbourne with us and also the presence of the Savious in a special way. — One soul was born again to be heard among us, and that was the best meeting he ever attended. Elsewhere we came out that night. Sunday we determined to have victory; after one soul was born again, his sister holding on in prayer and faith for a few minutes another sister came out and took Jesus heraviour, making two wonderfud souls, and one saved during the week.

Capt. Michael.

**ST. THOMAS.** — Capt. Dawson and wife. Since we have been able to rejoice with the angels in heaven over many sinners crying for mercy and backsliders returning home to their Father's house. Saturday night Friday night meetings are getting greater attractions meeting with us and we are able to report refreshing times to one soul per week before. God is going to raise a mighty army in St. Thomas yet, and we believe no members are in the air. All glory to Jesus; we mean to do all we can for God to help God to save the place. Hallelujah!

## CHATTHAM.

**LEAMINGTON.** — Capt. Rowe. We can thank God that the meetings we are still holding are still going on. He has been losing some of his followers late and now they are able to testify to the saving power of God to keep them in the air. Homes that once were desecrated are now happy homes. O wonderful Saviour, we thank You. We report three for salvation and for cleansing. Our Soldiers are going in for more of God. We mean Victory

Capt. Howard.

## RICHMOND STREET.

**AFTER THE TIDE'S** — The First Canadian Royal Guards showing to the intelligent people of the city that England is a great nation. Notwithstanding the stormy weather, some eighty soldiers led by our brass band marched out the people of a Savious mighty soul to save and keep. Many who were among the fine company gathered four years ago when the Army opened fire. It was a beautiful sight to see the happy faces, speaking of glad hearts, washed white in the blood of Christ, but best of all we saw the men who had given up all to Jesus.

**GRAVENHURST.** — Captain Ham. Oh, yes, we took marching orders, and as you know, we are now in the S.A. because of the war. We are looking out the doors and windows as if they had never seen the S.A. before. Today we are looking out the doors and windows as if they had never seen the S.A. before. Yesterday meetings good all day. As we marched the streets in the mud, the people were looking out the doors and windows as if they had never seen the S.A. before. Today we are looking out the doors and windows as if they had never seen the S.A. before. Yesterday meetings good all day. As we marched the streets in the mud, the people were looking out the doors and windows as if they had never seen the S.A. before. Today we are looking out the doors and windows as if they had never seen the S.A. before. Yesterday meetings good all day. As we marched the streets in the mud, the people were looking out the doors and windows as if they had never seen the S.A. before. 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